

No.F.4(1)-EE(FY)/CONSTN/2018-19 / 36744-55  
**GOVERNMENT OF TRIPURA**  
**DIRECTORATE OF FISHERIES**

PRESS NOTICE INVITING e-TENDER NO: 20/EE (FY)/2022-23

Dated: 12/12/2022

**Notice Inviting e-Tender**

The **Executive Engineer, Department of Fisheries, Agartala, Tripura** invites on behalf of the 'Governor of Tripura' **percentage rate e-tender** from the Central & State public sector undertaking/enterprise and eligible Bidders/Firms/Agencies of appropriate class registered with PWD/TTAADC/MES/CPWD/Railway/Other State PWD **upto 3.00 P.M. on 22-12-2022** for the following works:-

| SI No. | NAME OF THE WORK  | ESTIMATED COST | TENDER DOCUMENT FEE | EARNEST MONEY |
|--------|---|----------------|---------------------|---------------|
| 1      | Constn. of 2 no. gate at front and back side of NFS Farm, Muhuripur, Santirbazar Sub-Division<br>DNIT No. EE(FY)/2022-23/62 | Rs.6,30,000.00 | Rs.1000.00          | Rs.12,600.00  |

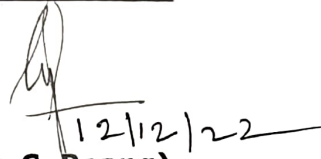
Eligible bidders shall participate in bidding only in online through website <https://tripuratenders.gov.in>. Bidders are allowed to bid 24x7 until the time of Bid closing, with option for Re-Submission, wherein only their latest submitted Bid would be considered for evaluation.

The e-Procurement website will not allow any Bidder to attempt bidding, after the scheduled date and time. **Submission of bids physically is not permitted.**

Tender Fee (non-refundable) and Earnest Money Deposit are to be paid electronically over the Online Payment facility provided in the Portal, any time after Bid Submission Start Date & before Bid Submission End Date through Net Banking.

Bid(s) shall be opened through online by the respective Bid openers on behalf of the **Executive Engineer, Directorate of Fisheries, Gurkhabasti, Agartala, Tripura** on 22/12/2022 at 3.30 P.M (if possible) and the same shall be accessible by intending Bidder through website <https://tripuratenders.gov.in>. However, intending bidders and other Bidders may like to be present at the Bid opening. For any enquiry, please contact by e-mail to [ee.fisheries-tr@gov.in](mailto:ee.fisheries-tr@gov.in)

**Note: \*NO NEGOTIATION WILL BE CONDUCTED WITH THE LOWEST BIDDER**

  
**(Er. C. Reang)**  
**Executive Engineer**  
**Department of Fisheries**  
**Tripura, Agartala**

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