

GOVERNMENT OF TRIPURA  
O/O THE SUPERINTENDENT OF FISHERIES  
MOHANPUR SUB-DIVISION, WEST TRIPURA  
E-mail: [sfmohanpurnew@gmail.com](mailto:sfmohanpurnew@gmail.com)

No. F.3(36)-SF/MNP/E/DEV/2025-26/8371-78

Dated, 12/09/2025

**Notice Inviting e-Tender**

Superintendent of Fisheries, Mohanpur Sub-Division, West Tripura invites **e-tender** through e-Procurement Portal <https://tripuratenders.gov.in> for the following work /contract service :

1. Name of work: "Hiring of 1(one) Maruti Wagon-R / Maruti Celerio / Maruti EECO /having Commercial Permit, manufacturing year of 2022 or onwards in fully functional condition with driver, for the O/o Superintendent of Fisheries, Mohanpur Sub-Division".
2. Last Date of submission of the tender is **25.09.2025 at 1500 hours** (IST).

Detailed Notice Inviting e-Tender can be obtained from <https://tripuratenders.gov.in> .

**(D. ROY)**

Superintendent of Fisheries  
Mohanpur, West Tripura

**Copy to :**

1. The Director of Fisheries, Govt. of Tripura, Agartala for kind information please.
2. The Director of Information and Cultural Affairs, Government of Tripura, Agartala. In this regard, he is requested to publish the Tender Notification inviting (enclosed 10 copies) at least in 03 (three) nos. widely published local daily Newspapers (one in English), as well as in free-access website.
3. The Superintendent, Printing & Stationary Department, Agartala for arranging publication in the next issue of Tripura Gazette.
4. The Joint Director of Fisheries, Directorate of Fisheries, Tripura with a request to display the notification in their respective office notice board as well as in the Fisheries Departmental website for wide publicity.
5. The Executive Engineer, Directorate of Fisheries, Tripura.
6. The Dy. Director of Fisheries, West Tripura for kind information with a request to display the notification in their respective office notice board for wide publicity.
7. The Bill Sec / Cashier O/o Superintendent of Fisheries, Mohanpur Sub-Division.
8. Notice Board of O/o Superintendent of Fisheries, Mohanpur Sub-Division.